Saint Thomas the Apostle as a Model for our Lives
Feast Day of St. Thomas – October 6th and the First Sunday after Pascha
By Protopresbyter Fr. George Papavarnavas

The Apostle Thomas belonged to a family of fishermen and was numbered among the choir of the Twelve Apostles. He is primarily known from the fact that he asked to see and touch the marks of the nails on the hands and the wound on the side of Christ.

As is known, the Apostle Thomas was absent when Christ, after His Resurrection, visited His Disciples in the upper room where they were gathered together. When he was informed about the visit of Christ, he asked to see and touch the wounds from the Cross on His hands and side. When this meeting finally took place eight days later, Thomas confessed Him to be his Lord and God.

On Resurrection Sunday, during the Vespers of Love (Agape), the Gospel reading is read in all the Sacred Churches, even in various languages, which refers to the visit of Christ to His Disciples when Thomas was absent.

The Apostle Thomas, after Pentecost, preached the gospel to the Parthians, the Persians, the Medes and the Indians. His life ended in martyrdom. First he was thrown into prison. Then he was given over to five soldiers, who took him up a mountain where they slew him by piercing his body with spears. The sacred hymnographer, describing the martyric end of the Apostle Thomas, addressed Christ, saying characteristically: "Thomas, who asked to put his hand on Your side, for You is pierced on his side."

The facts of his life, primarily those related to his faith and the manner in which it was expressed, give us the opportunity to emphasize the following:

First, the view has been held that the Apostle Thomas was an unbeliever, because he asked to see with his eyes and touch with his hands the Risen Christ. Of course, he said the words we all know: "Unless I see... I will not believe", but he was not an unbeliever in the sense that he was an atheist and doubted the Resurrection of Christ. He was informed by the other Apostles about the Resurrection of Christ, as well as His visit "while the doors were shut". He also wanted to have a personal experience of this wonderful event. He wanted a personal encounter with the Risen Christ, to enjoy the blessing of His presence and go from faith by hearing to faith by theoria (vision).

"According to the teachings of our Fathers, Thomas was not an unbelieving Apostle in the way we think of or mean by the word unbelief, but he wanted to go from a faith by hearing to a faith by theoria (vision). Faith by hearing is the faith associated with information given by others. The Disciples assured the Apostle Thomas they had seen Christ, but he was not content in this belief, but he wanted a faith by theoria, he wanted to personally see Christ. So Christ gave him a whole week to be catechized and then He appeared to give him the faith by theoria. Then Thomas said: 'My Lord and my God.'" (Metropolitan Hierotheos of Nafpaktos and Agiou Vlasiou, Ekklesiastiki Paremvasi, "Sermons for August", July-August 2003.)

Continued on Page 2
Second, when Christ visited His Disciples again after eight days, He invited the Apostle Thomas to touch the marks of the wounds of His Body. Then the Apostle Thomas recognized Him and confessed Him Lord and God. He recognized Him by the wounds of the Cross, which are a sign of His love and His power. The Holy Fathers call the confession of Thomas salvific. Truly it leads to salvation all those who flee to Christ asking humbly for His mercy.

Christ is recognized by the marks of the wounds of the Cross. And the genuine Disciples of Christ are also recognized by the marks of the Cross of Christ, which each one lifts willingly. Besides, there is no one in this life who does not bear their own cross. And when they refuse the light Cross of Christ, then they lift the heavy cross of sin.

True faith is directly connected with love and pain. Anyone who has found Christ within them, through obedience to the Church, they confess Him daily with their lives and literally melt from their love of God and neighbor.


FALL GENERAL ASSEMBLY - SUNDAY, OCTOBER 13, 2019

A Fall General Assembly will be convened on Sunday, October 13th, 2019 following the Divine Liturgy. Parishioners should have received the agenda through the mail. The 2020 proposed budget was mailed with the agenda. The minutes from the Spring General Assembly have been posted on the bulletin board and on our website at http://www.htsnchurch.org/.

Our Parish By-Laws require the following for eligibility to participate and vote at this meeting:

A parishioner who wishes to PARTICIPATE IN THE FALL GENERAL ASSEMBLY or any SPECIAL ASSEMBLIES after June 30th must have paid his/her stewardship financial obligation of the previous year and also 75% of the stewardship financial obligation for the current year (P3, C3, Art. 31, Section 3).

If you have any questions about eligibility to participate in the General Assembly, please contact the Church Office at 513-591-0030.

Parish Announcements

Eli Theodore Callos was born on Sunday, August 18th. Proud parents are Triffon and Stacey Callos. Grandparents are Tom and Trish Callos, along with Gus and Kathy Leon. Great Grandparent is George Sarros.

Elaine and Milan Snyder are pleased to announce the graduation of 3 more of their grandchildren this year. Jack Snyder graduated from Milford High School and is currently at the University of Cincinnati studying digital media. McKenzie Snyder graduated Suma Cum Laude from Mason High School with honors. She is at The Ohio State University in their scholars program where she received the Provost Scholarship, a 4 year scholarship from Kiwanis and a scholarship from National Daughters of Penelope. McKenzie was on the Track Team that went to state. McKenzie also went to Peru this summer with her Spanish class. Rachel Snyder, who is our California granddaughter, also graduated Suma Cum Laude and is on her way to UCLA in Los Angeles where she will begin her pre med studies. Rachel received scholarships from UCLA and from AAUW the American Association of University Women. Rachel aspires to be a Dermatologist. Rachel also plays first chair violin in the Oakland Junior Symphony. The Junior Symphony went to China this summer where they performed in Beijing and Shanghai. Rachel also received her Girl Scout Gold Award, which is the equivalent of the Boy’s Eagle Scout award.
Fr. Mark’s Pastoral Post - Its

Fall General Assembly and Parish Council Nominations

We will have our regular Fall Parish Assembly on Sunday, October 13th. At this Assembly, the parish will consider the 2020 Parish Budget, as well as nominate candidates for Parish Council Elections to be held on November 24th. See this newsletter for information concerning candidacy for the Parish Council.

Candidacy for the Parish Council

Serving on the Parish Council is an honor and a trusted position that includes taking on some responsibilities. Parish Council members attend monthly meetings to conduct church business and are assigned to various committees to help facilitate church operations, events and ministries. Parish Council members are elected by the parish membership for a two-year term. Nominations are ratified by the Fall General Assembly.

To be eligible, candidates for the Parish Council must be Parishioners in Good Standing of the Holy Trinity – St. Nicholas Greek Orthodox Church parish according to the Regulations of the Archdiocese and Parish By-Laws.

If you are interested in becoming a candidate for the Parish Council or even just thinking about it and want more information, contact Fr. Mark or any member of the Parish Council.

In Appreciation

We offer our thanks to Cassia and Sophia Chrysoovergis, who gave their time and talent to design and create the 2020 Stewardship Campaign graphics. We appreciate their efforts!
The apostle Paul noted that those who waste their time in idleness or a non-productive manner are easily led into sin: “For we hear that some among you walk in idleness, not busy at work, but busybodies” (2 Thessalonians 3:11). A more modern translation of Paul’s words is commonly recognized in the phrase “Idle hands are the devil’s workshop”.

When we look around the Parish of Holy Trinity-St. Nicholas, we do not see idleness or anything resembling the devil’s workshop. Instead we see many parishioners actively engaged in all of our ministries and organizations which benefit not only our Church, but our Orthodox community as well. The culture of the Parishioners of Holy Trinity-St. Nicholas has always been about a work ethic which has made us prosperous, morally righteous, and responsible for our actions. We have witnessed the efforts of many volunteers who have given of their time and talents to make this Church one of the best known and respected in our area. Our Panegyri, with over 400 volunteers has shown to the Greater Cincinnati area that the devil’s workshop does not exist here. When something needs to be done, volunteers immediately come to the rescue.

We have no paid pastry cooks. Instead we have an abundance of women and men who eagerly and willingly help out. In fact, I think the women would be offended if they weren’t asked to offer their services as well as their own special recipes. How many times have we seen a group of men working in a hot kitchen to make sure the food of a particular event is well received? Our GOYA, the future leaders of Holy Trinity-St. Nicholas, undertake projects which are suited for their youth, vigor, and enthusiasm. Desiring to keep our Orthodox faith strong, Sunday Church School teachers gather the youth of our Church and enlighten them in the words of the Gospel.

Our other organizations such as Philoptochos, Mothers Club, JOY/HOPE, the Church Choir, Altar Boys, AHEPA, Daughters of Penelope, Maids of Athena, and the Over Fifty Club should also be commended and recognized for their generous and continuous contributions and support.

If, as a member of our Orthodox community, you have not experienced the comradery and, more importantly, the personal rewards that will result from your participation in our many organizations, I encourage you to please consider engaging your time and talents to one of these opportunities to further enhance your spiritual connection to Holy Trinity-St. Nicholas.

We will soon be gearing up for our Sweet Treats Sale. Be on the lookout for those baking dates which we will be listing in the Sunday’s Voice.

Due to the Fall General Assembly...our next meeting has been changed to Sunday, October 6th. Hope to see you there!

Calypso sisters had a very successful first meeting. Melody Dargis was installed as Vice President. The possible trip to the Indianapolis Children’s Museum was discussed. The sisters planned the coming year.

We are currently focusing on our baklava fundraiser. The prices will be the same as in the past; $80 for a large pan, $40 for a medium and $17 for a small. You may call your order in to Tina Kasidonis, 513-470-7660; Melody Dargis, 513-720-6116; or Vera Manolakas, 513-247-0011. Order cutoff will be November 14.
Our District charity is the Transverse Myelitis Association. Our national mandatory charities are Penelope House, Limitless Solutions and Sjogren’s Foundation.

Our chapter has been through a lot of sorrow this past year and a half. We have now lost four spouses; Martin, Alex, Terry, and Mark. The Calypso sisters have gone beyond just sisterhood in support of their grieving sisters. This is just one example of how wonderful our Calypso sisters are. We are a family.

ST. SOPHIA MOTHERS CLUB…Amanda Kontopos

Mothers Club is continuing to stay busy throughout the fall! We would like to thank all who attended our first ministry night, Teaching Orthodoxy - Our Life in the Holy Trinity. It was a wonderful evening filled with community, learning, and reflection. Thanks, also, to Father Mark for preparing such an informative, prayerful, and helpful program. Remember, our ministry night is open to all, not just women or mothers. All adults in our parish are invited to join us at the next ministry night on October 9th at 7:00 pm. We will be discussing Our Life in the Holy Trinity - Our Life in Jesus Christ.

We would also like to thank all who joined us on September 22nd as we offered an Artoclasia in honor of our Patron Saint Sophia. It was a very special day for us, and we thank all who joined us for the service.

Please bring an appetite to coffee hour on October 6th, as we will hold our annual bake sale. We also invite all families to join us at our Halloween party on Friday, October 18th, from 6:00-9:00. We’re looking forward to lots of fall fun!

OVER FIFTY CLUB…Elaine Snyder

Over 50’s is in the process of rebuilding and we have been doing very well. So far we have 79 paid members. Our dues for the year are $20.00, but then in December we get a free meal at the Christmas party. After Ann Jonson retired from 12 years of service, Maria Freeman took on the job of being our president. Elaine and Milan Snyder offered to be the treasurers.

We got together in August for the first time after the summer break at Ferrari’s Little Italy in Madeira. We enjoyed a delicious meal and just being together. Different ideas were discussed on things to do and possible road trips. Maria has done a wonderful job in organizing different places to eat. So far since January, we have been to Spaghetti Factory, Parker’s Blue Ash Grill, Stone Creek and Ferrari’s and look forward to our next get together.

We meet the 3rd Saturday of every month. Maria always sends out an email or notice to everyone on where we will go next. Sometimes we just stay “at home” and enjoy a catered meal at the Church hall. We hope to see new faces. Please come and join us and bring your friends. I know you won’t be disappointed. Contact either Maria at 432-2946 or Elaine at 234-6120 and let us know that you would like to join us.

MAIDS OF ATHENA…Evanthia Sansone

Hello everyone, The Maids of Athena would like to welcome our new officers; Evanthia Sansone as President, Julianna Bottomley as Vice President, Marianna Sansone as Treasurer, Sydney Cantrell as Corresponding Secretary, and Nina Heister as Recording Secretary.

This past summer the Maids of Athena had the opportunity to attend the AHEPA National Convention and got a chance to vote for our national charity. The Maids have picked the Jed Foundation, which helps young adults with their mental health.

We can’t believe it’s that time of year again, the Maids will be having our avgolemono soup sale in November. The soup will be made by Angelo Soulas. We can’t wait, we hope to see everyone there.

SUNDAY CHURCH SCHOOL…Peter Aamodt

The first half of October will be a busy month for our Sunday Church School. In particular:

- **Open House days** will be held on Sunday, October 6th, and on Sunday, October 13th. Parents, grandparents, guardians and God-parents are all welcome to join their child/Godchild in Sunday Church School classrooms on either of these two Sundays. As before, we have scheduled two consecutive Sundays to make it easier for families with multiple children to visit different classes. Our teachers look forward to having you come and observe class time.

- **Class pictures** are scheduled for Sunday, October 6th. We ask our students to come this Sunday with their biggest smiles and brightest faces for our SCS Photographer, Christine Poneris.

On another note, it is never too early in the school year to mention our annual St. John Chrysostom Oratorical Festival that will take place on March 15th. This year’s topics have already been announced by the Archdiocese, and our 7th-12th Grade students have received materials to get them started with their preparations. Please be sure to encourage any child, grandchild, or Godchild you may have in one of these grades to participate.
THIS FALL!

Saturday, October 12
7 - 11pm

Don’t miss a night of dancing with family & friends!

Music by Lazaros
Dancing
Appetizers
Cash Bar
Gift Basket Raffle

**Tickets: $15/person**
5 & under free
**Tickets available at the door**

Holy Trinity-St. Nicholas Greek Orthodox Church
7000 Winton Rd, Cincinnati
513.591.0030

Proceeds to benefit GOYA
Youth & Young Adult Ministries

**HOPE & JOY**
Our HOPE & JOY year is off to a good start! Thanks to all of you who have gotten yourself into the swing of things already, and we’re looking forward to having more of you join us in the coming months. Please note: while our schedule is basically the same every week, we will be beginning in the Church on days where there is Paraclesis so our kids can get a taste of this service.

**GOYA**
Our GOYA has a packed year planned for all of our 6th-12th graders this year. Please join us for our monthly meetings listed below so you can stay up-to-date on all of the coming events and activities. On Friday, September 27th we will have our GOYA Fireside Chat at the church at 6:30pm. We also need all the help we can get for Taverna Night. If you want to get involved, please join our GOYA GroupMe or our GOYA Parent GroupMe by contacting Mr. Nick at assistant@htsnchurch.org.

Also, this year our GOYA is planning a trip to BOSTON! We are currently deciding between two weekends: either March 26-30 or April 23-27. We need your help to settle on a date, so if you haven’t done so already, please fill out the Doodle Poll at bit.ly/2mhJFfr by Friday, October 4th so we can start preparing.

Finally, just a reminder that all 6-12th graders are welcome and encouraged to participate in GOYA. No registration is necessary. This ministry is open to all of our youth at Holy Trinity—St. Nicholas Greek Orthodox Church.

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**GOYA 2019-20 Announcements**

Congratulations to our new GOYA officers!

- President: Nina Heister
- Vice President: Niko Papakirk
- Treasurer: Emma Richardson
- Recording Secretary: Alexa Poneris

This year, monthly fellowship & meetings will be held on the following Sundays:

- October 6
- November 10
- December 1
- January 19
- February 9
- March 8
- April 5
- May 3
- June 14

Also, please mark the following dates in your calendar:

- **Taverna Night**, Saturday, October 12
- **International Luncheon**, Sunday, November 17
- **Nativity Retreat, Caroling, & Christmas Party**, Saturday, December 14

**HOPE & JOY Dates**
Our monthly HOPE & JOY dates are set for the upcoming year. Please mark the following dates in your calendar.

- October 2 (Wed)
- November 6 (Wed)
- December 4 (Wed)
- January 2 (Thu)
- February 5 (Wed)
- March 5 (Thu)
- April 2 (Thu)
- May 6 (Wed)

Please remember that all HOPE & JOY events run from 6:30pm until 7:45pm at the church. We will meet in the Community Center.

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**College & Young Adult Ministry**

Attention all college students! We know that your funds are limited while you’re in school, and we never want that to be the reason you skip out on something that’s going on at church that you’re interested in, so we’ve developed a ministry to fund your participation! This semester, the parish would like to cover your costs for Taverna Night, International Luncheon, and Breakfast with Santa. When you go up to the line for food, just tell whoever is taking tickets that you’re a college student and that the parish is covering you.

Attention all young adults! That’s all of you from 18-35(ish)! We will be having our first event of the year, a fireside chat, on Friday, October 4th here at the church. We will pull out the fire pit around 7pm, and we encourage everyone to bring a little something to share so we can have dinner together.
~ SAVE THE DATE ~

Saturday, November 16, 2019

“HYMNOLOGY OF THE EASTERN ORTHODOX CHURCH AND THE FORMATION OF THE CHRISTIAN CHARACTER”

Presentation by Rev. Fr. George L. Parsenios, PhD
Presiding Priest of St. Demetrios Greek Orthodox Church: Perth Amboy, NJ
Professor of New Testament, Princeton Theological Seminary

Please join us at our Parish-wide event sponsored by the Education Pillar of the Strategic Planning Committee and the Stewardship Committee

10:00 AM to 2:30 PM [Lunch Provided]
Please RSVP to the Church Office (513) 591-0030 by Friday, November 8

TEACHING ORTHODOXY:
Living the Foundations of the Orthodox Faith

Presenters:
Rev. Fr. Mark Emroll, Presiding Priest
frmark@htsnchurch.org
Mr. Nicolaos Tzetis, Pastoral Assistant
assistant@htsnchurch.org

Sponsored by:
St. Sophia Mothers Club
Ministry

Wed Oct 9  Our Life in Jesus Christ
Wed Nov 13 Our Life in the Scriptures
Wed Dec 11 Our Life in the Sacraments
Wed Jan 8  Our Life in Prayer
Wed Feb 12 Our Life in Fasting
Wed Mar 11 Our Life in Almsgiving (Charity)
Wed Apr 8  Our Life in the Divine Liturgy
Wed May 13 Our Life in the Church in the Home
BRINGING GOD INTO FOCUS | 2020 STEWARDSHIP

The American Optometric Association refers to 20/20 vision as normal visual acuity (the clarity or sharpness of vision) and is measured at a distance of 20 feet. If you have 20/20 vision, you can see clearly at 20 feet what should normally be seen at that distance. But, having 20/20 vision does not necessarily mean one has perfect focused vision. Other important vision skills, including peripheral awareness or side vision, eye coordination, depth perception, focusing ability and color vision, all contribute to one’s overall total ability to see.

When we look at Stewardship and Christian giving to the Church in the United States, what exactly do we see? What we see is that 100% of all Greek Orthodox Churches in the US rely on truly amazing and dedicated volunteers who support one or more fundraisers including, but not limited to, festivals, bazaars, gyro sales and raffles, to fully fund the Church. The outpouring of time, talent and treasure from these volunteers helps draw treasure into the Church from outside the Church so that the Church can fully operate, perform its ministries, and, stated frankly, keep its doors open.

What we also see is that, when it comes to giving, the average for a US Evangelical Protestant in terms of giving to their Church is $1,165 per person, per year. The average for a US Christian in terms of charitable Giving to their Church is $880 per year. The average Greek Orthodox Archdiocese parishioner gives $275 to their Church. And, 37% of all Church goers in the US give $0 to their Church.

It can be very easy to make the connection that Stewardship is just about the money. Stewardship, however, as we all know, is a matter of the heart and much more than just money. But it is also important to point out that money is not really about money, especially when we see that Christ says, “Where your treasure is, there your heart will be also”.

In the book Maximize, Richard Halverson is quoted saying that “...When it comes to a man’s real nature, money is first importance...All through Scripture, there is an intimate correlation between the development of a person’s character, their heart, and how they handle their money”. Halverson notes that in both the Old and New Testament it is crystal clear: “possessions & money and how they are used are visual indicators of a person’s heart and spiritual health”.

Randy Alcorn, also quoted in Maximze, says, “When we look at money only as money, and not in light of its impact on eternity, we walk away with a cloudy and shortsighted vision”. The act of deliberately acknowledging God as the source of our money and returning it back to him as an act of worship draws our hearts closer to Him.

The eternal truth is that our money is an offering to God, and it resources the ministry and work of His Church on earth. It is a tool that can help us in our journey of seeing God more completely, and being transformed and becoming more and more like Him.

Our Stewardship theme for 2020 is “Bringing God into Focus.” We look to the year 2020, and humbly and prayerfully set aside our time, talent and our treasure and make a tangible and intentional commitment to God and His Church.

Let us ask that this year be one where we can bring God into focus and ask Him to improve our sight and help each of us see Him better. Let us remember that much like the blind man in Saint Luke’s Gospel who was physically blind until Christ healed him, we are spiritually blind until we come to Christ with our needs and faith in Him to heal us and make us well and whole.

And, as Saint James reminds us in his Epistle, faith is not just believing in God; it is acting on that belief. It is clearly, intentionally, and prayerfully asking God the same exact question He Himself asked the blind man: “What do You want me to do for You?”

Because Stewardship is about putting God first, for it is He who truly matters and makes a difference. It is making the commitment to allow Him into our hearts and so that we can have the ability to see Him, to be in Communion with Him, and to work alongside Him as He Himself actively works in our lives. And, when our sight is clear and focused, it should mean to us, much like it meant to the blind man after his sight was restored, to intentionally seek out an active personal relationship with Him, following Him and glorifying Him.
Stewardship Message
By Tom Tsiominas

When I was graciously asked to write this article regarding what Stewardship means to me, my first reaction was that I was honored.

I have been a member of this Parish since birth, but it had been many years since I was actively involved in our Church community, and rarely attended church services as an adult. I would certainly consider myself amongst the least in terms of my Orthodox spiritual maturity.

As I was navigating through personal issues in my life about a year and a half ago, it was the grace and mercy of our Lord Jesus Christ that drew me back to the faith. I first started attending a non-denominational church for a few months, inspired by the preaching of the Word, which helped turn things around for me at the time. After continued discussions with family, I decided to return to Holy Trinity - St. Nicholas in October 2018.

While I was back at HTSN, I did not understand whether I was home at the time. It was not until a special presentation at HTSN titled "Stewardship: Committing Our Whole Life to Christ" on November 3, 2018 that I understood the role of stewardship in the life of an Orthodox Christian. Our Lord made it clear to me why I was back at HTSN, and this was the only place for me.

Christ Himself set examples of love, service, and giving. Christ gave us the instruction of what it means to be stewards of our faith. The apostles further preached regarding this. As the Apostle Paul often spoke in his sermons, everyone has been blessed with different spiritual gifts; some with the ability to preach and to teach; others in worship, service, and in almsgiving.

As an attendee of the seminar, I was encouraged by the "teaching" regarding stewardship and our faith and vowed on making more of a commitment to live my whole life in Christ our God. If it wasn't for the effective teaching of the "stewards" holding the seminar through the help of the Holy Spirit, the encouragement of my family to return back to HTSN, and being informed about the seminar through my Parish family, I may not be writing this article today.

Thinking back on my experience, I would consider stewardship as "life-transforming".

As part of my witness, I also must say that participating in the life of the Church and accepting the responsibility of stewardship and practicing it, has helped me grow in Faith and love through our Lord Jesus Christ, our Church Parish, and the community. I pray that God continues to keep me on the straight and narrow path.

Let us all be encouraged to be stewards of our faith by giving of our time, talent, and treasure in support of our Church and its ministries to help further the word and teachings of Jesus Christ.

2019 Stewardship List Through 9-20-19

Aamodt, Peter & Karen
Akroush, Mike & Kathy
Alexandrou, Eirene
Andreadis, Paul
Andreadis, Sophie S.
Andrews, Evan & Terry
Apostolidis, Vasso A.
Argeros, Aristea
Arvanetes, Gregory & Sandra
Ashcraft, Nick & Anne
Assaley, Lewis & Patricia
Bakiri, Keti & Andrew Murray
Baloglou, Janet
Barnhart, Thomas & Sylvia Rombis
Bates, Justin
Batsakes, George P.
Batsakes, Stephanie
Batsakis, Chris & Lydia
Batsakis, Pantelis & Eleni
Beish, Andrew
Beish, Karen
Beltos, George P. & Peter Q. Wolfe
Beltos, Paul & Jeanna
Benard, Matthew & Sophia Kissopoulos
Bender, Christina E.
Bender, Robert & Kathy
Bertok, Christina
Betas, Maria
Bikas, George M. & Anna
Birch, Brian & Maria Stamatakos
Borcoman, Tate & Nicole
Borod, Gloria
Bottomley, Stephen & Stephanie
Boumis, Peter & Kimberly
Bridges, Herstle & Mena
Brown, Bryan & Nickie
Brown, Mary
Brown, William
Buglizedes, Marian
Bujnoch, Digger & Lindsay
Burton, Matthew D. & Kathy
Caddell, Chris & Elieni
Calamari, Andrea & Mitchell White
Callas, Nicholas
Callis, Thomas & Patricia
Callis, Triffon & Stacey
Caneris, Adonis & Ana Maria
Caneris, Anthony & Antoinette
Caneris, Dr. Onassis A.
Cardullias, Dr. Peter
Carey, Lee & Tula
Cassis, Eli & Christine
Chachoff, Nada
Chantilas, James & Dr. Lydia
Chas, Lefty
Chichura, Marcus & Michelle
Christman, Carl & Becky
Christoforidis, Alexander
Christoforou, Mario & Venetia
Christon, Angelos & Deanna
Christopher, Spiro & Olga
Christos, Joni
Christos, Mary J.
Chryssovergis, Chris & Cara
Claffie, Sean & Angela
Colak, Tony & Joan
Colyer, Jeff & Laura
Colyer, Keith & Diane
Condorodis, Anestis J. & Janeen D.
Condorodis, Dr. Constantinos J. & Carolyn
Cook, Barbara
Cook, Karen
Copetas, Helen
Copetas, Theodore & Judy
Crawford, Jonathan & Sharon
Dalambakis, Chris & Judy
Dalton, Andrew & Maria
Dargis, Melody & David
Daskalakis, Tom & Dori
Davis, Rebecca & Nick
Dingler, Barry & Kathy
Demas, George P. & Annette
Demetrion, Jim J. & Carole
Denas, George & Eugenia
Denas, Haralambos & Athonisseea
Diaz, Chris & Stephanie
Economacos, Demetrios & Christine
Economacos, Eleini
Economacos, Tom & Jennifer
Economakis, Tina
Edgington, Paul & Mary Lou
Eisenhart, Andrew & Christina
Elas, Nicholas
Elas, Tom & Tina
Eliopoulos-Rosenbloom, Connie
Emroll, Fr. Mark & Presvytera Ginny
Emroll, Maria
Emroll, Theodora
Ernst, James H. & Sue
Evangelou, Sofia
Farmakis, Thomas
Fawcett, Tracy & Jessica
Fekkos, Haralambos & Loella Ann
Filios, Alexandra
Filios, Elias & Mary
Filios, Nicholas & Amy
Filios, Philip & Sherry
Firman, Nancy & Jerry
Fotopoulos, Christine†
Fotos, Aspasia
Francis, Dean & Kathy
Fragoulakis, Thomas
Franklin, Gari
Freeman, Maria
Furkas, Lisa
Furkas, Louis & Olympia
Gaier, Dean
Gaier, Jeff & Chris Anne
Galanes, George
Gaskins, Mark & Kristin
Gaz, Georgianne
Gelis, Anna
Gelis, James & Kathy
Gelis, Maria
Georgakopoulos, Konstantinos & Angeliki
Georges, Pete & Anna
Georgetown, Chris P. & Barbara
Georgetown, John C. & Ann
Georgetown, John P. & Kimberly
Georgetown, Peter C.
Georgetown, Peter T. & Nancy
Georgiou, Dean
Georgiou, George & Maria
Georgostathis, Gus & Connie
Georgostathis, Gus & Eleni
Georgostathis, James & Lillian
Georgostathis, Maria
Geougalakis, Sofia
Gerros, Mary
Ghiz, Leslie
Giannakos, Angelo & Sonia
Glaser, Brian & Stella
Grammas, James & Tasia
Grammas, Mary
Grammas, Nick
Grammas, Nick P. & Katherine
Grammas, Pam
Grammas, Paul & Denise
Greene, Maria
Gregory, Matula
Gregory, Thomas & Pamela
Gregory, Victoria
Hadzivrettas, George M.
Hall, Sean & Theodota
Haralamos, George & Elieni
Haralamos, Mike G. & Akrivi
Harner, Ryan & Melissa
Hart, Julie & Jonathan
Hayden, Jason & Rebecca
Herrmann, Stacy & Dennis
Hill, Ann "Tasha" Hill, Charles
Hodges, Nick & Millie
Hodson, Thomas
Hollister, Carl & Cynthia
Howe, Stephen & Christina
Iatrides, Steve & Christine Kutsubu
Iliopoulos, Ilia & Vasilia
Jaspers, Nicole & Luke
Johnson, John & Antigone
Jones, Demus J. & Betty
Jones, James A. & Jo Ann
Jonson, Alexander & Ann
Jonson, Chris C. & Loy
Jonson, George N. & Sophia
Jonson, Luke & Lauren
Jonson, Michael C.
Jonson, Patricia J.
Jonson, Thelma
Kahle, John & Nickie
Kalemanis, Gary & Maria
Kalemanis, George & Nikki
Kalomeris, Carol
Kambelos, Dr. Peter J.
Kambelos, John P. & Erato
Kanaris, Christos
Kanaris, Constantinos & Katy
Kanelopoulos, Bill
Kanelos, Dino & Julie
Kanelos, Eleli
Karageorge, Dimitri & Athena
Karakatsani, Marianthi
Karampas, George & Diane†
Karas, Adrian
Karas, Andrew
Karas, Bill J. & Lynn
Karas, Lauren & George Murray
Karas, Ted & Dixie
Karras, Giorgio & Erene
Kasidonis, John & Tina
Kasprzycki, Peter & Edya
Katsanis, James & Diane
Katsounis, Nick
Kaviris, Athena & Ron Collins
Kavouras, George & Fran
Kehayes, Peggy
Kehayes, William & Melissa
Kellaris, Dr. James & Janice
Kelley, Michael & Pauline
Kessis, Nick
Kessis, Paul
Keviin, Patrick & Diane
Kissopoulos, Nick & Effy
Kladakis, John & Teddi
Kladakis, William
Klousiadi, Nick & Stacy
Konstantinou, Chrisanthi
Kontopos, Pete & Katerina
Kontopos, Vagelis & Amanda
Koros, Kostas & Dina
Kostopoulos, Dina
Kostopoulos, Nikolaos & Dana
Kostopoulos, Rose
Koutsogiannis, Gus & Cathy
Kranias, George & Litsa
Kranias, Stratos & Amanda
Kritikos, Christos & Karolyn
Kunkemoeller, Thomas & Janice
Kyrios, Eleli
Kyrios, George
Kyrios, Irini
Kyrios, Lillian
Kyrios, Maria
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<tr>
<th>Sunday</th>
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<td>STS-Parish Bible Study Acts of the Apostles</td>
<td>Paraclesis Supplication to the Theotokos</td>
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<td>Young Adult Fireside Chat</td>
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<td>DOP Mtg.</td>
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<td>HOPE &amp; JOY Fellowship Choir Rehearsal</td>
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<td>6</td>
<td>8:15 am Matins 9:30 am Divine Liturgy</td>
<td>6:30 pm AHEPA Mtg.</td>
<td>6:30 pm Choir Rehearsal</td>
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<td>8:00 am Philoptochos Walk to End Alzheimer’s</td>
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<td>7:00 pm Reading Group:</td>
<td>7:00 pm STS-Parish Bible Study Acts of the Apostles</td>
<td>7:00 pm Teaching Orthodoxy: Our Life in Jesus Christ</td>
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<td>Fall General Assembly</td>
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<td>7:00 pm Taverna Night</td>
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<td>8:15 am Matins 9:30 am Divine Liturgy</td>
<td>7:00 pm STS-Parish Bible Study Acts of the Apostles</td>
<td>6:30 pm Choir Rehearsal</td>
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<td>St. Luke the Evangelist 8:30 a.m. Matins and Divine Liturgy</td>
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<td>Fall General Assembly</td>
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<td>6:00 pm Mothers Club Halloween Party</td>
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<td>OCF Luncheon</td>
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<td>OXI Day Celebration Maids of Athena Mtg.</td>
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For an always up-to-date calendar, visit htsnchurch.org/calendar
Find us on Facebook at facebook.com/htsnchurch
THE VOICE

Our Mission

THE VOICE is the official monthly newsletter of Holy Trinity-St. Nicholas Greek Orthodox Church in Cincinnati, Ohio. Our Parish was founded in 1907 and serves Orthodox Christians throughout the tri-state area. Our mission is to reach out to all members of the Community by providing relevant information on the religious, spiritual and cultural life of the Parish; news on the accomplishments of Parish members and organizations, and editorial points of view.

The next deadline for submitting news to the "Voice" is

October 6, 2019

Submissions can be dropped off or mailed to the Church Office or e-mailed to office@htsnchurch.org

Our Church website can be found at www.htsnchurch.org

THANK YOU

Office Hours: Weekdays 8:00 am to 4:00 pm
Worship Schedule: Matins, 8:15 am; Divine Liturgy, 9:30 am
Other Services as scheduled.
Good Shepherd Food Pantry

Holiday Outreach Programs

As we approach the holiday season, we are once again planning to offer assistance to our neighbors.

For Thanksgiving, we will serve a meal for our Good Shepherd Ministry friends from 4:00 pm to 5:00 pm on Wednesday, November 27th. We need our Parish family members to help set-up, serve, and clean up. Please contact the Church Office to volunteer your time in this important event for our Good Shepherd Pantry ministry. We have started taking reservations, and we are estimating 300 to 500 guests. If you would like to make a monetary gift in support of the Thanksgiving meal, please forward it to the Church Office marked in the memo “Thanksgiving Outreach”. To sponsor one meal is $10. We appreciate your generosity!

For Christmas, we will distribute meal packages consisting of the following: ham (8-10 lbs.) – cooked, preferred; boxed mashed potatoes (15 oz); canned turkey or chicken gravy (15 oz.); cranberry sauce (15 oz.); canned mixed fruit or fruit cocktail (15 oz.); canned vegetables (15 oz.); boxes of corn bread or other types of bread; and frozen fruit pies – pre-baked, preferred. We will publish more details about the Christmas Outreach Ministry in the November Voice.

Thank you in advance for supporting these vital Outreach Ministries!